

YESHIVAT
NER YAAKOV
PARENTS'
GUIDE

SECRET TO SUCCESS

Yeshivat Ner Yaakov has all the components of a traditional yeshiva—with an atmosphere geared toward high-level learning, academic accomplishment and personal growth—but is recognized for its unique ability to inspire a love of *Yiddishkeit* and Torah learning in its students.

Ner Yaakov has a special mission: to personalize *Yiddishkeit* for each and every student. By exposing each student to the richness of the Torah, the yeshiva helps turn learning, davening, and other mitzvos into positive and wholesome experiences.

The yeshiva staff is committed to helping each student connect to his real, inner self. With a wide range of thought-provoking classes, the Rebbeim at Ner Yaakov inspire each student, rekindling a flame in each student's heart and soul. No matter what level of learning or amount of experience a student has, Ner Yaakov has a class that is right for him. Our capable and energetic Rebbeim take a special interest in each student's needs, facilitated by an outstanding teacher-student ratio of 1:7.

Small classes taught by an outstanding faculty of Rebbeim and *chinuch* experts, is a recipe for success. Our teachers serve as positive role-models of proper behavior, *menschlichkeit*, and a life of commitment and dedication to Torah and mitzvos.

YESHIVA DEMOGRAPHICS

The yeshiva has a dual program of first- and second-year students, totaling approximately eighty *talmidim*. The first-year program, composed of approximately 45-50 students from high schools throughout North America, offers a close-knit atmosphere that fosters inspiration and growth.

Approximately 20-30 students choose to return to the yeshiva for a second year of study at Ner Yaakov, sharpening their learning skills before they resume their studies in the States. But they aren't here for personal growth alone—a *shana bet* student gives so much back to the

yeshiva, serving as mentor and powerful inspiration to the younger students.

After *shana bet*, the majority of our students enter dual college/yeshiva programs such as Yeshiva University, Touro College, Ner Israel, and Shor Yoshuv. These programs allow our students to acquire a university education while continuing their Torah studies and growth.

Located in the heart of the Geula district of Yerushalayim, close to numerous yeshivos and other Jewish institutions, the environment itself lends inspiration. The Kotel is only a 20-minute walk away, giving the students easy access to an ideal place for davening and introspection.

A UNIQUE APPROACH

The yeshiva recognizes that there are many students who need time to ease into the learning schedule and provides an atmosphere conducive to accomplishing this goal. Ner Yaakov actively seeks to foster relationships with the students, gently encouraging them in their personal and spiritual growth. In time, this enables the *talmidim* to focus on actualizing their potential and utilizing their unique capabilities.

Ner Yaakov recognizes the varied interests of its students and therefore offers a broad selection of classes throughout the day. Topics of *shiurim* include Gemara, *halacha*, *Chumash*, *Navi*, *mussar*, and Jewish philosophy.

A great amount of energy is invested in showing the students the meaning behind the mitzvos, especially davening and Shabbos. Regular *Shabbatonim* and *onegs*, as well as special programs for the *chagim*, help infuse students with a yearning for a Torah way of life.

The yeshiva places great significance on emotional growth and provides guidance for the students with the assistance of a team of counselors both inside and beyond the walls of the yeshiva. This is especially true for students who feel emotional barriers may be hindering their ability to achieve.

The yeshiva also kindles in our students a love for Eretz Yisrael as the homeland of the Jewish People. Classes discuss the beauty of life in Eretz Yisrael, and the yeshiva's *tiyulim* are specially designed to show the uniqueness of the Land and to foster an emotional and intellectual connection to it. *Yom Haatzma'ut* is marked by special discussions, a traditional Israeli Barbecue and an annual Rebbe versus student softball game.

FROM THE TALMIDIM

“The most important thing I gained from my year at Ner Yaakov is the desire to keep growing in Torah and *middos*. I learned that it is not only about how much you learn, it’s about becoming a mensch.”

Moshe (Detroit)

“My greatest accomplishment in Israel was finding an interest in learning. In the states I had too many distractions, movies, sports, etc. The connection I developed with the Rebbeim is priceless.”

Uri (Brooklyn)

“It was my first opportunity to be free from daily distractions and think what I want my life to be like. It was my first opportunity to think and put life in perspective.”

Yoni (Far Rockaway)

“Before Israel I did everything I was supposed to but felt it was purposeless. I knew there was more depth but could not connect with it. The year in Israel changed my life.”

David (Lawrence)

“In Israel, the only thing that mattered to me was my relationship with my Rebbe. I didn’t know my father and my Rebbe became my father figure.”

Natan (Long Island)

“The main *hashkafic* message of Ner Yaakov is that within every person is the potential to accomplish. Ner Yaakov stresses *penimius haTorah*—honesty with oneself in order to achieve greatness.”

Hillel (Toronto)

“I felt that it was actually outside of the confines of the *beis medrash*—in extracurricular activities—that the learning was able to take on a more practical meaning and I was able to actually practice what I had learned, applying it to my daily life.”

Adam (Monsey)

FACULTY

Ner Yaakov's large staff is comprised of outstanding Rebbeim with diverse backgrounds and vast experience. This means that every student can find a teacher he relates to, who "speaks to him." All of Ner Yaakov's Rebbeim have two things in common: First, they have high-level yeshiva educations and extensive teaching experience, and second, they are dedicated to bringing out the best in each and every student.

Ner Yaakov's Rebbeim play extremely dynamic roles that are not confined by classrooms hours. They are often available throughout the day—even late into the night—actively seeking to build relationships with their students. Indeed, our students can speak openly with the Rebbeim about anything, and they seek counsel on all topics, including pressing personal issues and questions of faith. By providing Torah guidance to all of these questions, the Rebbeim forge relationships based on honesty and sincerity.

- **Rabbi Yehoshua Liff, Rosh Yeshiva**

Rabbi Liff founded Ner Yaakov in 1988 and has served as its dean and spiritual leader ever since. The care and compassion that Rabbi and Rebbetzin Liff feel for their *talmidim*—both when the students are in yeshiva and after they become alumni—have become a hallmark of Ner Yaakov.

A close disciple of Rav Moshe Feinstein, *zt"l*, and Rav Chaim Shmulevitz, *zt"l*, Rabbi Liff was given *semicha* by Rav Reuven Feinstein in 1981. Prior to Ner Yaakov's inception, Rabbi Liff served as a senior educator and administrator.

- **Rabbi Yisroel Katzenstien, Menahel Ruchani**

Rabbi Katzenstien studied in Ner Israel, Baltimore, and in Yeshivas Netzach Yisroel, under Rav Yisroel Zev Gustman, *zt"l*. He received his *semicha* from Rav Shmuel Berenbaum of Mir Yeshiva, New York, and is a certified, practicing counselor.

Rabbi Katzenstein has helped oversee Ner Yaakov since 1994 as a senior educator and program director. Prior to joining Ner Yaakov, he served as a premier educator in the New England

Academy of Torah in Providence and Yeshiva Shaarei Torah in Monsey. He currently resides with his family in the Ramat Shlomo neighborhood of Yerushalayim.

- **Rabbi Yechezkel Norman, Senior Rebbe and Night-Seder Mashgiach**

Rabbi Norman has been with Ner Yaakov since 1989. He learned in Lakewood Yeshiva and Kol Torah and was a close *talmid* of Rav Abba Berman, zt"l.

His unique method of teaching Gemara is still being used by hundreds of his students. Rabbi Norman also finds time in his busy schedule to work as a *sofer*. He and his family reside in Har Nof, Yerushalayim.

- **Rabbi Yisroel Goldhaber, Guidance**

Rabbi Goldhaber was employed as a social worker in Brooklyn for over 30 years. When he and his family made aliya in 1992, he joined the Ner Yaakov community.

Rabbi Goldhaber is a dear, trusted friend to all his students, steering them through whatever issues may arise. He is also a close confidant of the Stoliner Rebbe.

- **Rabbi Shlomo Kory**

Rabbi Kory learned in the Mir Yeshiva and received *semicha* from Rav Zalman Nechemya Goldberg and Rav Yitzchak Kulitz, zt"l. He is the founder and director of NLP Yerushalayim, which provides counseling services for hundreds of people throughout Israel.

Rabbi Kory uses his professional talent in teaching Hebrew basics and interpersonal skills to his students. Rabbi Kory and his family made aliya in 1978 and live in the Mattersdorf section of Yerushalayim.

- **Rabbi Chagai Preschel**

Rabbi Preschel served as founder and dean of the Yeshiva of Moscow until 1994, when he made aliya with his family and began teaching at Ner Yaakov.

His encyclopedic knowledge of Torah serves as a source of inspiration and admiration for the Ner Yaakov students. He gives a weekly and much-loved *shiur* on *parashas hashavua* that is attended by students, *kollel* members, and alumni alike.

- **Rabbi Chaim Dovid Ackerman**

Rabbi Ackerman is a founding educator at Ner Yaakov and a close *talmid* and *musmach* of Rav Chaim Pinchas Scheinberg.

Through a combination of humor and wit, Rabbi Ackerman has been tremendously successful at strengthening the Jewish values of his *talmidim*.

- **Rabbi David Goldberg**

Rabbi Goldberg was a *talmid* of Rabbi Yitzchak Hutner, *zt"l*, during the years he learned in Yeshivas Chaim Berlin.

Rabbi Goldberg has been a *maggid shiur* in Ner Yaakov since the founding of the yeshiva in 1988. Over the years, hundreds of students have enjoyed his high-level Gemara *shiur* and have developed a strong personal relationship with him.

- **Rabbi Uri Sondhelm**

Rabbi Sondhelm received *semicha* from Yeshivas Samson Raphael Hirsch and graduated Phi Beta Kappa from City College of New York. He was a successful businessman in Baltimore, and has been active in Jewish education both in the States and Israel for many years. Rabbi Sondhelm made aliya with his family in 1993.

Rabbi Sondhelm gives a daily *Chumash shiur* and infuses his classes with lessons learned from his life experiences in business and *chinuch*.

- **Rabbi Gidon Golding**

Rabbi Golding, formerly of Ireland, learned in Medrash Shmuel and received *semicha* from Rav Zalman Nechemya Goldberg. He has a BA in political science and international relations from Hebrew University and served in a combat unit in the IDF until completing his service in 1990.

Rabbi Golding taught Jewish philosophy, *mussar*, and *hashkafa* at Aish HaTorah for five years before joining Ner Yaakov.

- **Rabbi Hershel Brand**

Rabbi Brand studied for many years under Rav Binyomin Moscovitz, the Rosh Yeshiva of Medrash Shmuel. After marrying, he settled in Yerushalayim, served in the IDF, and has taught at Ner Yaakov for more than a decade.

His work, *On Eagles' Wings: Moshiach, Redemption and the World to Come*, was published by Targum Press in 2002.

MAINTAINING THE CONNECTION

The connection between Ner Yaakov and its students extends far beyond a student's time in the yeshiva. Many students choose to form close ties with their Rebbeim and maintain regular contact with them over the years. Some engage in periodic learning sessions over the phone with a favorite Rebbe. Others strengthen their bond with the yeshiva through weekly alumni learning programs.

Rabbeim who visit the United States frequently spend their free time meeting and maintaining their relationships with alumni, and are often asked by their students to take part in their future *simchas*.

FACILITIES

Housed in a fully equipped four-and-half story building in the heart of Geula, the yeshiva sits in a prime location; all facilities are conveniently contained on site. The dormitory is spacious and clean, with a private shower and bathroom to each room. Small safes, ideal for storing a wallet, camera, or iPod, are available for a nominal charge.

The dormitory is open year-round, including Succos and Pesach. Rebbeim frequently visit the yeshiva during the holiday breaks to continue learning with the students. Shabbos and Yom Tov are suffused with a spirit of *simcha* and togetherness, and are times when the ideas and concepts studied all year are put into practice.

The yeshiva dormitory is supervised by a full staff, led by a young, married couple (the “house family”) and assisted by numerous *madrichim*. The *av bayis* and his family live nearby, providing guidance and assistance at all hours of the day and night. The *madrichim* live in close proximity to the students and act as role-models, keeping a watchful eye on day-to-day life in the dormitory.

The air-conditioned *beis medrash* and dining facilities are spacious, light, and airy. There are complimentary on-site laundry facilities, and a nearby dry-cleaning service that picks up and delivers. Three hot meals are served daily, cooked fresh on the premises. A bakery and world-renowned falafel shop are within a minute’s walk from the yeshiva, and many stores and markets are in close proximity.

The recently refurbished library contains both English and Hebrew works, as well as an extensive collection of music and *shiurim* on tape. There is also a music room equipped with guitars, amplifiers, a drum set, and other instruments. Many students also take advantage of local organized sports leagues including flag football, basketball, hockey, and softball teams. The Ner Yaakov Cobras were the 2005 Holy Land Bowl Champions, the third championship for Ner Yaakov football team, as well as the 2006 Hockey Champions.

SECURITY

The security of the students is a top priority at Ner Yaakov. The yeshiva is located in a quiet, residential neighborhood, removed from potential threats. Also, students are apprised of any security warnings, and are advised to stay clear of areas known to be potentially threatening. Yeshiva policy also designates that an armed guard accompany the students on all school trips.

In keeping with this policy, students are not permitted to travel to the West Bank and the Shomron, and are generally not allowed to tour alone without the yeshiva's permission. Should a student have a special need to visit one of these areas, parents must give their explicit permission, as the yeshiva cannot take responsibility for travel to these areas.

The yeshiva provides ample free time for students to visit friends and family, granting the students free weekends each month. Students are required to leave contact numbers when they are away so that yeshiva staff can reach them if necessary.

LEAVING THE COUNTRY

Students are absolutely forbidden to leave the country without express permission of the yeshiva administration.

Any student who needs to leave the country must coordinate his trip with the administration *prior* to making flight arrangements. This will help minimize any unnecessary disruption to the academic year and a student's spiritual growth. Any student who leaves the country without permission may be dismissed from the yeshiva.

NER YAAKOV POLICIES

There are many students who are not motivated or ready to commit to the full program of learning in the yeshiva. Ner Yaakov has created a program that recognizes this reality and gently encourages students to become engaged in the yeshiva curriculum.

Guidance in a complex world, especially one rife with substance abuse, is an integral part of overcoming the issues that haunt a student's past. The yeshiva does not shy away from dealing with such issues, but cannot under any circumstances tolerate substance abuse.

SUBSTANCES

The Yeshiva does not permit the use of any illegal substance, or the abuse of over-the-counter or prescription drugs, and expects complete adherence to this rule. Any offenses of this nature can prompt the immediate dismissal of a student from the yeshiva.

Students entering the yeshiva are expected to be able to test negative for all illegal substances upon arrival in the yeshiva and throughout the duration of the academic year. The yeshiva reserves the right to request that students submit themselves for substance testing at any time.

Israeli law sets the legal drinking age at eighteen years old, but most establishments are very lax about enforcing this law. Experience has unfortunately shown that some students use their expanded freedom to explore this opportunity. The yeshiva faculty is very much aware of this situation and is careful to monitor the students. Drinking alcohol is not permitted on the premises (with the exception of sacramental occasions, under Rabbinic supervision.)

"TOWN"

While the yeshiva understands the need for students to enjoy personal freedom and socialize beyond school hours, the yeshiva discourages its students from frequenting Ben Yehuda St., Kikar Tzion, and other such areas and looks unfavorably upon students who do so.

DRESS CODE

All students are expected to wear shirts and long pants in and around the building. Clothing is expected to be neat and clean. T-shirts or other garments that portray inappropriate slogans, messages, or caricatures may not be worn. Shorts and tank tops should not be worn. A head covering of some type is required at all times.

DORMITORY

Because the yeshiva is located in a residential area, it is of paramount importance that we avoid disturbing the neighbors. Therefore, no shouting, screaming, or loud talking is permitted outside the yeshiva after 9:00 p.m.. Playing music is prohibited on Rechov Press at all times. After 10:00 p.m. students entering or leaving the yeshiva should do so only via Rechov Yeshayahu and Press.

There is to be no loud music in the yeshiva building at any time, and after 11:00 p.m. there should be no loud noise or playing of musical instruments. Music should be enjoyed only through earphones.

Because we are located in a religious neighborhood, the yeshiva takes great care to avoid offending the sensitivities of the local religious lifestyle. Therefore, socializing with girls in the nearby Geula or Meah She'arim neighborhoods, or in proximity to the yeshiva, is strictly prohibited.

Absolutely no smoking is allowed in the dormitory at any time.

Curfew is 1:00 a.m. during the week and 2:00 a.m. on Thursday night and Motzaei Shabbos.

GUESTS

Under no circumstances are guests allowed to sleep or stay overnight in the yeshiva during the week. Shabbos guests are allowed only with express permission from the *av bayis*.

A TYPICAL DAY AT NER YAAKOV

Morning classes are held from 9:30 a.m. to 1:00 p.m. Students learn in small groups with a Rebbe, focusing on a variety of subjects designed to meet the groups' unique needs.

From 3:00 p.m. to 6:00 p.m., students are given the choice from among a wide variety of subjects, each class lasting just under an hour. During the last hour of afternoon *seder*, students have the opportunity to learn one-on-one with members of the yeshiva's *kollel*.

Classes resume in the evening from 8:00 to 10:00 with a short break at 9:15 for light refreshments. Evening classes are typically thought provoking and invigorating, and students are left with food for thought and a hunger to learn more the next day.

Ner Yaakov students have several options for Shabbos, depending on the yeshiva's schedule and personal preference. The yeshiva hosts numerous In-Shabboses, during which a Rebbe and his family come to the yeshiva and spend Shabbos with the students, taking part in all the meals and an *oneg*. In-Shabboses give the students the opportunity to learn with their Rebbeim and to see their teachers interacting with their families.

Out-Shabboses are a time to meet new families, visit relatives, and experience Jewish life in Israel. The boys can choose to visit relatives or friends for an entire Shabbos or to remain in the dormitory and go out for meals. A Shabbos-placement service is also available for those who enjoy meeting new families or exploring new neighborhoods..

On other weeks, a Rebbe or the *av bayis* spends Shabbos with the yeshiva, and the students are given the choice to either remain at the yeshiva or make their own arrangements.

To round out the curriculum and provide an outlet for physical activity, the yeshiva rents out a nearby gym five nights a week for the exclusive use of its students. On campus, the facilities include ping-pong and foosball tables, video games, a newly refurbished weight room, and a computer lab where email accounts can be set up and students can stay abreast of American news.

In addition to the basic curriculum, the yeshiva offers various programs to enrich a student's Israel experience. Students can volunteer for organizations that prepare food for needy families or terror victims, or can participate in weekly visits to a local hospital to cheer up patients in the children's ward and their families.

A Ner Yaakov student's day may look something like this:

7:45 a.m.	Shacharis, followed by breakfast
9:30 a.m. - 1:00 p.m.	Morning Seder <ul style="list-style-type: none"> • Gemara • Halacha • Hashkafa • Midrash • Maharal
1:05 p.m.	Mincha, followed by lunch
	Afternoon Seder
3:15 p.m. - 4:05 p.m.	<ul style="list-style-type: none"> • Navi • Derech Hashem • Gemara Bekios • Vistas in Judaism
4:10 p.m. - 5:00 p.m.	<ul style="list-style-type: none"> • Path of the Just • Times of Moshiach • Hilchos Shabbos • The Afterlife
5:05 p.m. - 6:00 p.m.	<ul style="list-style-type: none"> • Contemporary Issues • Outlooks • Q & A • <i>Chavrusas</i> with <i>kollel</i> members
7:00 p.m.	Dinner
8:00 p.m. - 10:00 p.m.	Maariv and Night Seder <ul style="list-style-type: none"> • Pirkei Avos • Iggeres HaRamban • 39 Melachos • Parashas Hashavua
10:30 p.m. - 12 a.m.	Basketball Gym

TUITION CREDITS

Ner Yaakov provides transcripts for students who fulfill all academic requirements. Students can receive university credit for the time they spent at Ner Yaakov by simultaneously applying to Ner Yaakov and Yeshiva University, Touro College, Michigan Jewish Institute, Florida Talmudic University, or Skokie Yeshiva. Most other universities grant at least partial transfer credits for overseas study. (When pursuing this option, it is advisable to clarify the policy with the college in question prior to the application process.)

FINANCIAL ASSISTANCE

For those in need of financial assistance, the yeshiva recommends several means to defray the costs of a student's year in Ner Yaakov. Numerous Jewish Federations often offer grants and interest-free loans toward study in Israel. Local Federation branches should be contacted directly regarding these options.

Ner Yaakov is also affiliated with several schools in America, which are designated below, through which qualified students may be eligible to receive federal college grants and loans. Students must apply to both Ner Yaakov and one of the following schools' overseas programs to receive the assistance.

- Yeshiva University: Contact Mr. Michael Kranzler, 212-960-5277, or email: kranzler@yu.edu, or visit www.yu.edu/jip.
- Touro College: Contact Mr. Steven Topian, 718-252-7800 ext. 320 or 299, or email: lasadmit@adminm.touro.edu, or visit www.touro.edu/las/programs/Israel.
- Talmudic University of Florida: Contact Rabbi Yisroel Hiller, 305-534-0803.
- Michigan Jewish Institute: Contact Mrs. Fran Herman, 248-414-6900 ext. 102, email: fherman@mji.edu, or visit: www.mji.edu.

- Hebrew Theological College, contact Shmuel L. Schuman, 847-982-2500 ext. 134, or email: schuman@htc.edu.

In addition, an endowment called the Alisa Flatow Memorial Fund has been established to help students finance their year in Israel. The foundation can be contacted by emailing Dr. Wallace Greene at WallyG@ujabergen.org or visiting the foundation's website at www.alisafund.org. Students are also advised to contact their local NCSY chapter and nearby shuls to ask about scholarships and other financial assistance that may be available.

HEALTH INSURANCE

All students are required to have health coverage during their year in Israel.

There are two insurance companies that offer plans for students: Shiloah and AIM. The Shiloah option can be arranged either through the yeshiva's office or directly with the S.C. Insurance Agency (011-972-2-625-4488 or chacoty@zahav.net.il). AIM coverage must be arranged through their offices in Israel or America. Detailed information on the coverage is available directly from these insurance agencies.

Please note that in order for a student to be covered from the beginning of their stay, medical insurance must be purchased prior to a student's arrival in Israel. If, for any reason, a student leaves before the end of the school year, medical insurance cannot be refunded.

- **SHILOAH PLAN**

- Plan A - Hospitalization** (Cost: \$50 per year)

- Covers cost of emergency room treatment and in-patient care, including doctors, surgery, medicines, laboratory tests, and X-rays. Doctors include only staff doctors on duty.

- Plan B - Extended Insurance** (Cost: \$1 per day)

- Includes Plan A, plus routine office visits for doctors out of the hospital (according to the list of participating doctors), X-rays, prescription medications, and \$200 of emergency dental care. The above plans include only staff duty doctors for operations.

-Plan C - Non-Duty Surgeons (Cost \$50 per year)
Covers cost of private specialists for surgery.

- **AIM PLAN**

AIM is a comprehensive private medical program designed specifically for students studying in Israel, with a choice of the full-coverage AIM Gold Plan or the AIM Basic Plan. Both AIM plans offer unlimited visits to the AIM medical center in Givat Shaul and full coverage of emergency room visits and hospitalization. There is a 24-hour emergency hotline with a doctor on duty for consultation, and a nurse visits the yeshiva each week.

-The AIM Gold Plan

The AIM Gold Plan is a full-coverage plan that includes doctors and specialists, and covers laboratory visits, X-rays, prescription medications, and emergency dental care. All medical care is coordinated through the AIM primary care physician. Last year, the price for the Gold Plan was \$420.

-The AIM Basic Plan

With this less expensive plan, parents are only billed for problems requiring specialists, laboratory tests, X-rays, etc. Last year, the price for the Basic Plan was \$335.

Although pre-existing conditions are excluded from coverage under both plans, students receiving medical attention for such an illness will have American invoices forwarded to their parents to assist with insurance reimbursement.

Please note that the prices and conditions listed for the Shiloah and AIM policies are correct as of May 2006 and could change by the beginning of the next school year. The above descriptions of medical insurance options are only broad outlines of the various plans and are not binding either on the insurance companies or Yeshivat Ner Yaakov. Actual terms and conditions of the plans may vary. While the yeshiva is able to help arrange the above coverage for its students, it has no affiliation with these companies and takes no responsibility for these plans or any medical expenses the students may incur.

None of the above plans cover chronic illness or pre-existing conditions. No medical insurance in Israel covers motor-vehicle accidents, which are covered by the compulsory no-fault insurance of the car owner. Neither of the above plans covers self-inflicted injuries.

The above plans are not to take the place of a student's American health insurance coverage; rather, they are an addition to that American coverage, which should be continued while the student is in Israel.

Questions?

Feel free to contact us.

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